Congratulations!
The Kansas State Fair was a success for many Pawnee County 4-Hers. We had 22 exhibitors with 46 entries.
- Logan Enabnit received a purple in Clothing & Textiles, and Food & Nutrition.
- Caleb Nord received a purple in Photography.
- Jaidyn Pinkston received a purple in Fiber Arts.
- James Seeman received a purple in Crops— Soybeans Gallon.
- Jarett Seeman received a purple in Crops— Wheat Gallon.

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Contact Us!
Whether you have questions about upcoming events, enrollment, or project descriptions, we are here to find you answers!

Please call our office at 620-285-6901.

Our mailing address:
715 Broadway, Room 6
Larned, KS 67550

You can also contact any of us:
Donna - FCS & 4-H: dpreisne@ksu.edu · 620-804-0320
Kyle - AG & 4-H: kkgrant@ksu.edu · 620-804-2568
Jen - Office/General Info: jfitzpatrick@ksu.edu
Enrollment:
Youth who are 7-years-old or will turn 7 by January 1, 2019, are invited to join Pawnee County 4-H. Those who will be 19-years-old by January 1, 2019, are then too old to be members but are welcome to help out as project leaders!

Enrollment is all online. We will not be accepting paper copies. On our county website http://www.pawnee.k-state.edu/ instructions on how to enroll or re-enroll are available. These are updated instructions on how to enroll with this year’s added membership fee. If you have enrolled in 4HOnline in the past, you will keep your same username and password. If you have any questions or need help resetting your password, please contact our office.

On the next page, is a listing of the available projects in Pawnee County 4-H. This list has been updated to match how projects are listed in the fair book. If you don’t see a certain project you were hoping for, let us know – it may work as a self-determined project!

Enrollment opens on October 1 and is due December 1, 2018. Be sure to have your enrollment completed as soon as possible:
1) so you can have your enrollment fee covered by your club; *if applicable
2) so your project leaders will be able to contact you with upcoming meetings.
*Pawnee Peppers, Tiny Toilers, and Zook Zippers have agreed to cover their members fees.

4-Hers who plan to apply for Achievement Pins this year:
Please consider attending some state events this year. When applying for the Gold and Gold Guard, you must do more than county events.

If you will be working for the Silver Guard or above this year, make sure you are enrolled in the Leadership Project. We encourage all members 12 and older to enroll in “Leadership” and get involved by being a junior leader for a project in your club.

Project Information
Project enrollment must be finalized by MAY 1, 2019. After this date, you will not be able to drop or add projects. If you are not enrolled in a project, you are not able to compete in the 4-H division of the Fair for that project. You are still welcome to enter in Open Class divisions.

All 4-H members aged 12 and older are encouraged to enroll in the Leadership project. If you plan to earn your achievement pin, it is required for the Silver Guard and above.

Leadership project involves helping others learn. You can sign up to be a project leader, an assistant to a project leader, or even a county-wide project leader. We do ask that you hold at least one meeting to fulfill your obligations. Your help is also needed on club and county committees, at day camp, at the fair, etc. And your help is greatly appreciated!!

Pawnee County 4-H Facebook Page
If you are not already a member of our 4-H Facebook page, please let us know if you would like to be. This page is intended for 4-Hers, 4-H Families, Club Leaders, Project Leaders, and Volunteers. We post reminders of deadlines and events, and photos from 4-H events. After the December 1st deadline, those not enrolled will be removed from the group.
Project List

This is a list of projects offered in Pawnee County.

For project descriptions, visit http://www.kansas4-h.org/projects/

**Beef:** Bucket Calf, Bucket Feeder, Market Steer, Breeding Beef

**Citizenship**

**Clothing and Textiles:**
- **Construction:** Level I (ages 7-8), Level II (ages 9-11), Level III (ages 12-14), Level IV (ages 14+)
- **Buymanship:** Junior (ages 7-9), Intermediate (ages 10-13), Senior (ages 14+)

**Communications:** Public Speaking

**Dairy Cattle:** Dairy Heifer, Dairy Cow

**Dog Care & Training:** Showmanship, Obedience

**Energy Management:** Small Engines, Electric, Alternative Energy, Agricultural Mechanics

**Entomology**

**Exploring 4-H:** (ages 7-9)

**Family Studies**

**Fiber Arts:** Crochet, Knitting, Needle Arts, Patchwork & Quilting, Rug Making, Spinning, Weaving, Ethnic Arts, Macramé

**Foods & Nutrition:** Level I (ages 7-8), Level II (ages 9-11), Level III (ages 12-14), Level IV (ages 15+)

**Forestry**

**Geology/Lapidary**

**Goats (Dairy)**

**Goats (Meat)**

**Health & Wellness:** Bicycle, Health, Outdoor Adventure, Recreation

**Home Environment**

**Horse:** Horse, Horseless Horse

**Leadership**

**Performing Arts**

**Pets:** Cat, Aquarium, Reptiles, Rodents, Amphibians

**Photography:** Level I (1st & 2nd year), Level II (3rd – 5th year), Level III (6th year +)

**Plant Science:** Floriculture (Flowers), Field Crops, Horticulture (Vegetables), Forestry, Weeds

**Poultry**

**Rabbits**

**Reading**

**Self-Determined**

**Sheep:** Market Lamb, Breeding Sheep

**Shooting Sports** (available only with certified instructors): Air Rifle, Air Pistol, Archery, Shotgun

**Space Tech:** Astronomy, Computers, Robotics, Rocketry, Unmanned Aerial Systems

**Swine:** Market Swine, Breeding Swine

**Visual Arts & Crafts:** General Arts & Crafts, Ceramics, Leather Craft, Other

**Wildlife:** Wildlife, Sport Fishing, Taxidermy/Tanning

**Woodworking**
**Project Events & News**

**Dog Project**
Practices will start back up in November, on Tuesday evenings. Specific dates will be announced as the time gets closer.

**Dog Conference & Quiz Bowl**
This year’s Conference & Quiz Bowl will be October 20-21 at Rock Springs 4-H Center, near Junction City. Available for 4-hers, ages 7-18. Only one dog is allowed per youth participant. Registration will open on August 15, and end on October 8, 2018. Cost is $115 for full-time participants, $70 for Saturday only, and $50 for Sunday only. Please contact the Extension Office if you have any questions!

**Shooting Sports**
An orientation and registration meeting will be scheduled for November and practices will start in January. Hopefully, this will allow the shooters to get an extra practice in and not have the delay of waiting to be registered. Contact the Extension Office with questions.

**FSA Youth Loans**
Farm Service Agency makes loans to individual rural youth to establish and operate income-producing projects of modest size in connection with their participation in 4-H Clubs or similar organizations.

Each project must be part of an organized, supervised program of work. The project must be planned and operated with the help of the organizational advisor, produce sufficient income to repay the loan and provide the youth with practical business and educational experience.

To qualify for the loan, an applicant must:
- Be a U.S. Citizen
- Be at least 10 years old
- Live in a town less than 50,000 people
- Conduct a models income-producing project
- Not be able to obtain funds from other sources

For further information, please contact: Ness County FSA at 785-798-3614, or Ted Van Horn at 620-285-2821.

**Photography Project Notice**
The following is from Julie LA Combe, Executive Director, Kansas Operation Lifesaver (an organization that works to promote safety around railroad tracks). KOL would like to offer safety information as it relates to photography.

Posing on or taking photos from railroad tracks is a practice that is both dangerous and illegal. If you trespass while photographing, you can receive a citation, fine, jail time, or more severe consequences such as injury or death. Trains do not stop quickly and you may not see or hear one coming until it’s too late. We call on the 4-H Community to partner with us as messengers of safety and responsibility, and ask that photos are never taken while trespassing.

For this reason, photos taken from railroad right of way property are not to be taken or displayed in Kansas 4-H Photography. This information will also appear on the 4-H Photography project page on the Kansas 4-H website.

**Wanted: Project Leaders**
Everyone is signing up for projects but...there are many projects with no adult or junior leader guidance. Won’t you volunteer to become a project leader? Parent Committees and Community Leaders will be asking for help.

Also, we will be searching for county-wide project leaders. Are you interested in helping great things happen in Pawnee County?

Project leaders we currently have:
- Clothing Construction
- Dog, Pet Therapy
- Horse
- Livestock
- Shooting Sports
- Livestock Skill-a-Thon
- Photography

That leaves many projects without leaders! The office will be more than happy to provide guidance to interested volunteers.
Officers’ Training
Thank you to Jason Murray, Angie Murray, Kristy Mull, Cathy Nord, Cierra Nord, Donna Preisner, and Beth Smith for leading the officers’ training. Great Job!
Thank you to all the parents and 4-Hers who attended. It was a fantastic turnout.

Achievement Banquet Reservations
Don’t forget to turn in your reservations for the Achievement Banquet. They are due by October 12. The cost per person is $2.00. You can turn in the form in last month’s newsletter or just write your family name and number of people attending on a note. Checks should be made out to Pawnee County 4-H Council.

Fair Premiums
Fair Premium Money is paid by the Pawnee County Fair Association for exhibits at the Pawnee County Fair. Point value for the 4-H exhibits in 2018 is $.40. Ribbon points were designated in your 2018 fair book. If you participated in the auction at the fair, your premium for that item was forfeited. Premiums will be handed out at the Achievement Banquet. After that day, your check will be in the Extension Office. These checks must be cashed within 90 days of the Achievement Banquet (October 21) or they will be forfeited. We will not re-issue checks this year.

Red Wheel
Pawnee Peppers 4-H Club is in charge of pick up this fall on October 24. Set up will begin at 4:15 p.m., at the J.A. Haas Exhibit Building. Pickup will follow at 5:00-6:30 p.m. Please remind your customers to pick up their orders! Thank you to all who took the time to participate in the sale!

Program Development Committee (PDC) Elections
The PDC elections will be held Tuesday, October 23, from 9:00 a.m. to 5:30 p.m., at the Extension Office. We will be electing three members each to the Agriculture, Family & Consumer Sciences, 4-H & Youth Development, and Economic Development Committees. Every Pawnee County resident, 18 years and older is invited to cast their ballots for those individuals they wish to represent them for the next two years. Even though the ballots contain names of individuals who wish to serve, there are spaces for write-ins. If you are interested in running, please contact our office.

National 4-H Week
4-Hers across America will be celebrating 4-H during October 7-13. Here are some ways you can promote 4-H any time of the year:
• Invite a friend to your next Club meeting.
• Give a 4-H talk or demonstration in your classroom.
• Take your 4-H record book or 4-H project for show and tell.
• Put up a 4-H poster or display at school, the library, or at a downtown store.
• Tell your church congregation about the good things 4-H is doing. We have flyers available for your use.
• Say “Thanks” to 4-H donors with a plate of homemade cookies.

Newly Elected 4-H Council Officers
Those elected to lead Pawnee County 4-H Council are:
♦ President: Ben Kelty
♦ Vice-President: Harrison Van Meter
♦ Secretary: Ava Mull
♦ Treasurer: Cameron Murray
♦ Reporter: Cierra Nord

All the county council representatives have an important job of being a liaison between the county council and their 4-H club. If you cannot attend a 4-H Council meeting, find a person from your club to send as a substitute. Let’s have a great year!

Volunteer Screening Renewal
We appreciate our volunteers renewing their screening certification on a yearly basis. We are in the process of sending these out for the 2018-2019 program year. If you are not a certified volunteer and work with our youth in the 4-H or other Extension Programs, please contact the Extension Office.
Kansas Youth Leadership Forum
The KYLF registration materials are on the Kansas 4-H website: www.kansas4-h.org & click on Event & Activities, then Kansas Youth Leadership Forum. KYLF will be November 17-18, at Rock Springs 4-H Center. It is for youth who are ages 14-18 before January 1, 2019. Early bird registration fee is $200.00 before October 15th. Regular registration is $225.00 from Oct 16th-Nov 1st. KYLF is a great opportunity for youth! Build strong leadership skills along with making tons of new friends with similar interests. If you plan on going, contact our office. It would be great to take a big group and show off how great our teens are here in Pawnee County!

Kansas Volunteer Forum
Kansas Volunteer Forum is a fantastic way for adults, both 4-H related and not, to help youth create, inspire, and achieve. It will take place at the same time and place as KYLF - November 17-18, at Rock Springs 4-H Center. Cost is $165 per attendee, by October 15, or $190 Oct 16-Nov 1. Let’s show our kids how fun and rewarding it is to be a volunteer! For more information, call the Extension Office.

Scholarship Housing Option for College
For female 4-Hers looking into college options, Alpha of Clovia is one option that sometimes gets overlooked. Alpha of Clovia is a 4-H Cooperative Leadership House owned by the Kansas 4-H Foundation, located next to the Manhattan Campus of Kansas State University. Since 1931, the women of Alpha Clovia have lived together in a cooperative manner - sharing housework and possessions to reduce the overall cost of living. Throughout the years, women from various backgrounds across the country have become members, participating in activities such as: philanthropies, house retreats, the annual National Clovia meeting, and homecoming, among other social events. All of these activities, and more, are done while maintaining a high sense of academic scholarship while studying at K-State. If you would like more information, please contact either the Extension Office or Alpha of Clovia, 785-320-7970.

4-H Robotics SpaceTech Experience Coming
The Kansas 4-H SpaceTech Program and the Kansas Cosmosphere located in Hutchinson are again teaming up to provide fun, hands-on and science-based programming for Kansas 4-H Youth Development. This fourth program will feature “Robotics.” The experience will begin Friday, November 16, at 4 p.m., and will end on Saturday, November 17, 4 p.m. Cost will be $115 for youth between 9-18 years old and $115 for all adult participants. All youth must have a designated chaperone to attend.

Registration includes three meals, two breaks, and an overnight stay. Participants will learn how to program robots and use sensors. There will be a final team robot competition. Other engineering activities include making a catapult and launching pencil erasers, plus much more. There will be a tour of the Cosmosphere, a planetarium show, and a digital dome program.

The CVent registration system will be used, visit: http://www.kansas4-h.org/events/index.html after October 1, 2018. Registration will close November 4, 2018, 11:59 p.m. There will be a minimum number required or the Robotics SpaceTech Experience will be cancelled. The program is limited to the first 60 who register on a first-come, first-serve basis. For more information, contact Deryl Waldren, dwaldren@ksu.edu, or call 785-462-6281.

Thank you to High Plains Farm Credit for donating the 5 gallon buckets to our 4-Hers who participated in Livestock projects this year! We appreciate your support!!
DATES TO REMEMBER

OCTOBER
1: 4-H Enrollment Opens Online
1: Ambassadors applications due to the Extension Office by 5:00 p.m.
5-7: Kansas Junior Livestock Show
7-13: National 4-H Week
8: Dog Conference & Quiz Bowl registration due
12: Achievement Banquet Reservations due
15: KYLF & KVF Early bird registration due online
16: Red Wheel WHITE SLIPS & MONEY due @ Extension Office
20-21: Dog Conference @ Rock Springs
21: Achievement Banquet at the J.A. Haas Exhibit Building
23: PDC Elections in Extension Office 9am-5:30pm
24: Red Wheel Pickup @ 5:00-6:30 p.m. - J.A. Haas Exhibit Building

NOVEMBER
1: KYLF regular registration due online
4: Robotics SpaceTech Experience registration
12: Extension Office is CLOSED for Veteran’s Day
17-18: KYLF & KVF
17-18: 4-H Robotics Space-Tech Experience in Hutchinson
22-23: Extension Office CLOSED for Thanksgiving

DECEMBER
1: 4-H Enrollment due
24-25: Extension Office CLOSED for Christmas Eve & Christmas Day
31: Extension Office OPEN only 8:30 am-12:00 pm for New Years’ Eve
Dear 4-H Families,

The Extension Office is open from 8:30 a.m.-12:00 noon and 1:00-5:00 p.m. The office will “normally” be closed over the noon hour. However, we realize these hours may not coincide with everyone’s schedules. Give us a call and we will do our best to work with your schedule.

Sincerely,

Donna R. Preisner
County Extension Agent,
Family & Consumer Sciences

Kyle Grant
County Extension Agent,
Agriculture & Natural Sciences

DRP/KKG/jf

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