Congratulations!

Ambassadors
The 4-H Ambassador Team has added 12 new members this year. Please congratulate Halle Barker, Hunter Barker, Chancey Hauck, Ethan Lemuz, Audrey Manry, Sarah Manry, Ella McNett, Reed McNett, Ross McNett, Cameron Murray, Christian Murray, and Cierra Nord, if you see them! We look forward to the leadership that these youth will bring to the county as they fulfill their two-year term.

Fair Scheduling Meeting
On Monday November 12, at 6:30 p.m. at the J.A. Haas Exhibit Building there is a Fair Board meeting in which the 2019 Fair Scheduling will be discussed. If you signed up to be on the Fair Scheduling Committee, please plan on attending this meeting! This is a public meeting, so even if you are not on the committee you are welcome to attend.

In This Issue...
- 4-H New Year - page 2
- Project News-page 2-3
- Local 4-H Events & News - page 3-4
- Area, State, & National Events and News - page 4
- Dates to Remember - page 5
- Agent’s Note - page 6

Contact Us!
Whether you have questions about upcoming events, enrollment, or project descriptions, we are here to find you answers!

Please call our office at 620-285-6901.

Our mailing address:
715 Broadway, Room 6
Larned, KS 67550

You can also email any of us:
Donna - FCS & 4-H: dpreisne@ksu.edu  620-804-0320
Kyle- AG & 4-H: kkgrant@ksu.edu  620-804-2568
Jen-- General Office Info 620-285-6901
Enrollment:  
Be sure to have your enrollment completed as soon as you can since project leaders are already starting to have meetings. We want to make sure you are included!  

The health form is included in the online enrollment. It is vital to have this current for 4-H activities.  

If you need a copy of the brochure that explains how to enroll and re-enroll, please contact our office. A project list was included in last month’s newsletter. We still have several copies if you are needing one.  

Enrollments are due.....  

Project Information  
Project enrollment must be finalized by May 1, 2019. After this date, you will not be able to drop or add projects. If you are not enrolled in a project, you are not able to compete in the 4-H division of the Fair for that project. You are still welcome to enter in Open Class divisions.  

All 4-H members aged 12 and older are encouraged to enroll in the Leadership project. If you plan to earn your achievement pin, it is required for the Silver Guard and above.  

Leadership project involves helping others learn. You can sign up to be a project leader, an assistant to a project leader, or even a county-wide project leader. **We do ask that you hold at least one meeting to fulfill your obligations.** Your help is also needed on club and county committees, at day camp, at the fair, etc. And your help is greatly appreciated!!  

Pawnee County 4-H Facebook Page  
If you are not already a member of our 4-H Facebook page, please let us know if you would like to be. This page is intended for 4-Hers, 4-H Families, Club Leaders, Project Leaders, and Volunteers. We post reminders of deadlines and events, and photos from 4-H events.  

Project Events & News  

Shooting Sports  
An orientation and registration meeting will be scheduled for December 8th, at 1:00 p.m., at the J.A. Haas Exhibit Building. This meeting is for shooters AND parents. A registration form will be available and must be filled out before shooters are allowed to practice. Online enrollment also must be competed in order to practice.  

Practices will start in January. Hopefully, this will allow the shooters to get an extra practice in and not have the delay of waiting to be registered. Contact the Extension Office with questions.  

Dog Project  
Practices will start back up on November 27, at 5:30, at the J.A. Haas Exhibit Building. Please contact Keri Applequist if you are interested in joining.  

FSA Youth Loans  
Farm Service Agency makes loans to individual rural youth to establish and operate income-producing projects of modest size in connection with their participation in 4-H Clubs or similar organizations.  

Each project must be part of an organized, supervised program of work. The project must be planned and operated with the help of the organizational advisor, produce sufficient income to repay the loan and provide the youth with practical business and educational experience.  

To qualify for the loan, an applicant must:  
- Be a U.S. Citizen  
- Be at least 10 years old  
- Live in a town less than 50,000 people  
- Conduct a models income-producing project  
- Not be able to obtain funds from other sources  

For further information, please contact: Ness County FSA at 785-798-3614, or Ted Van Horn at 620-285-2821.
Project Events & News, Cont.

Photography Project Notice
The following is from Julie LA Combe, Executive Director, Kansas Operation Lifesaver (an organization that works to promote safety around railroad tracks). KOL would like to offer safety information as it relates to photography.
Posing on or taking photos from railroad tracks is a practice that is both dangerous and illegal. If you trespass while photographing, you can receive a citation, fine, jail time, or more severe consequences such as injury or death. Trains do not stop quickly and you may not see or hear one coming until it’s too late. We call on the 4-H Community to partner with us as messengers of safety and responsibility, and ask that photos are never taken while trespassing.
For this reason, photos taken from railroad right of way property are not to be taken or displayed in Kansas 4-H Photography. This information will also appear on the 4-H Photography project page on the Kansas 4-H website.

Wanted: Project Leaders
Everyone is signing up for projects but...there are many projects with no adult or junior leader guidance. Won’t you volunteer to become a project leader? Parent Committees and Community Leaders will be asking for help.
Also, we will be searching for county-wide project leaders. Are you interested in helping great things happen in Pawnee County?
Project leaders we currently have:
- Clothing Construction
- Dog, Pet Therapy
- Horse
- Livestock
- Shooting Sports
- Livestock Skill-a-Thon
- Photography
- Rocketry
That leaves many projects without leaders! The office will be more than happy to provide guidance to interested volunteers.

Local 4-H Events & News

4-H Council
4-H Council will meet on Monday, November 19, 7:30 p.m., at the J.A. Haas Exhibit Building.
*Remember you must have representation from your club. If you were elected but have a conflict, please find a substitute.

Gingher Scissors
We will be ordering Gingher scissors at educational prices. For anyone interested in ordering, we have the price list in the Extension Office, so you can stop by and take a look or call the office. We plan to finalize the order on November 19 so the order can arrive in time for Christmas for those ordering gifts.

Achievement Banquet
If you were unable to attend the Achievement Banquet, be sure to check with your Community Leaders for any awards you may have received. Premium checks are in the Extension Office and are stamped 90 Days from October 21st and will be voided. We will not be reissuing checks this year.
The Achievement Banquet could not have happened without our Sponsors! There were 26 sponsors for the meal. Thank you to the 4-Hers who signed the thank you notes at the Banquet. Our sponsors appreciate every note or card sent to them! If you received a special award, please write a note of thanks to the sponsor as soon as possible.
The 4-H Tabloid is being sent to the Tiller and Toiler, and is great documentation of the hard work 4-H members accomplished throughout the year. Be sure to thank the Tiller and Toiler for a job well done! Thank you to Jim Forrest for supplying pictures of the awards.

Record Book Judging
A big thank you to Dr. Kristy Mull, Elizabeth Fisher, Keri Applequist, Phillip Applequist, Dale Seeman, Audra Seeman, Dr. Christina Frick, Joanna McAlister, Nancy Holste, Deb Kirby, Doug Nord,
Local 4-H Events & News, Cont.

Cathy Nord, Cindy Grant, Erin Josefiak, Kyle Grant, and Donna Preisner for your hard work in judging the McPherson Record Books.

Pawnee County 4-H Foundation
Are you a member of the Pawnee County 4-H Foundation? The Foundation supports our 4-H youth in many ways. They provide scholarships for graduating 4-H members, awards for 4-H Club Days, Fairs, Achievement Banquet, and many other events. For $10, you can become a life-time member and your donation will help the Foundation continue to grow. Remember you do not have to be an adult to join. Checks should be made out to Pawnee County 4-H Foundation. Can’t remember if you have already joined? Call the Extension Office and we will let you know.

Area, State, & National 4-H Information

2019 Citizenship Washington Focus
This trip is highly recommended for 4-Hers 16 & older. It is an awesome trip and this year’s dates are June 13-24. The cost is $1,850. The registration is open on the State 4-H website and is due January 15. Contact the Extension Office for more information. There are scholarships available!!

Citizenship in Action
This two-day event is sponsored by the State 4-H Youth Leadership Council. The purpose of this event is for Kansas youth to learn how the State Legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building but will also show them how they can affect the legislative process. This year CIA is Feb. 17-18, 2019. If you want more information, contact the Extension Office.

Kansas Junior Livestock Show
The 2018 Kansas Junior Livestock Show was held on October 6-7. Pawnee County was represented by; Chancey Hauck, Ethan Lemuz, and Grayson Maxwell. Chancey showed her 2 steers, her heifer and participated in showmanship. Ethan Lemuz show his heifer and he participated in showmanship. Grayson Maxwell showed his ewe lamb and market lambs and he participated showmanship.

Kansas 4-H Dog Judges’ Certification and Training
Training will be January 26-27, 2019, in South Hutchinson, Kansas at the Hutchinson Kennel Club. Beginning the training on Friday evening has allowed participants in one weekend to learn about the four dog phases of showmanship, obedience, agility and rally obedience of the Dog Care and Training Project. Those attending (16 and older) to become judges or to re-certify as judges experience judging classes to practice the skills necessary to effectively judge local 4-H dog shows. This is also a good opportunity for local project leaders and older 4-H members to observe the training, to learn new knowledge, and to better understand how they will be judged at invitational and the Kansas State Fair 4-H Dog Show. Details for registration will be available later this month. Contact the Extension Office if you are interested.

2018 4-H Horse Panorama
The 2018 4-H Horse Panorama has been scheduled for January 25-27 at Rock Springs 4-H Center. Registration and contest rules for Horse Panorama will be released soon.

2018 Club Treasurers
Remember to fill out the Financial Review Report and turn it in at the Extension Office for review by the Pawnee County Extension Executive Board. We need forms from Pawnee Peppers, Western Wranglers, and Zook Zippers!!

Kathy Nord, Cindy Grant, Erin Josefiak, Kyle Grant, and Donna Preisner for your hard work in judging the McPherson Record Books.
DATES TO REMEMBER

NOVEMBER
1: Final deadline for KYLF & KVF
12: Extension Office CLOSED for Veteran’s Day
12: Fair Scheduling Meeting with the Fair Board at 6:30 p.m. at the J.A. Haas Exhibit Building
17-18: KYLF & KVF at Rock Springs Ranch
19: 4-H Council at 7:30 p.m. at the J.A. Haas Exhibit Building
19: Gingher Scissor orders due to the Extension Office
22-23: Extension Office CLOSED for Thanksgiving
27: Dog Practice at 5:30 p.m., at the J.A. Haas Exhibit Building

DECEMBER
1: 4-H Enrollment due
8: Shooting Sports Registration and Orientation Meeting at 1:00 p.m., at the J.A. Haas Exhibit Building
24-25: Extension Office CLOSED for Christmas
31: Extension Office is Open in the morning ONLY 8:30 a.m. - 12:00 p.m.

JANUARY
1: Extension Office CLOSED for New Years’ Day

FEBRUARY
16: County Club Day
17-18: Citizenship in Action

MAY
1: Enrollment finalized
Dear 4-H Families,

The Extension Office is open from 8:30 a.m.-12:00 noon and 1:00-5:00 p.m. The office will “normally” be closed over the noon hour. However, we realize these hours may not coincide with everyone’s schedules. Give us a call and we will do our best to work with your schedule.

Sincerely,

Donna R. Preisner
County Extension Agent,
Family & Consumer Sciences

Kyle Grant
County Extension Agent,
Agriculture & Natural Sciences

DRP/KKG/jf

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